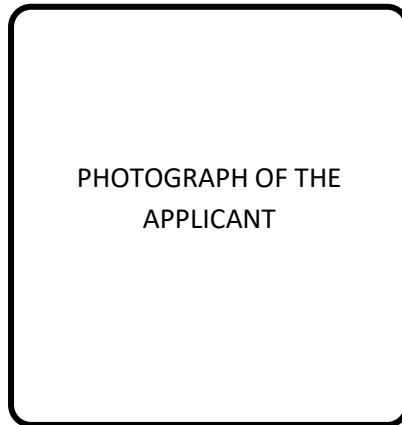




## SRI LANKAN SCHOOL MUSCAT

### APPLICATION FOR THE POST OF JUNIOR PREFECT 2021/2022

(Only students of year 12 who have completed one academic year at SLSM are eligible to apply)



PHOTOGRAPH OF THE  
APPLICANT

Name : .....

Student No :..... Class :..... House : .....

No of years in the school : ..... Date of Admission :.....

#### INSTRUCTIONS

You must handover your application form by 25<sup>th</sup> September 2021 .

When coming for the interview you must bring relevant documents to prove the achievements stated. Marks will be deducted for inappropriate behaviour.

**ACADEMIC PERFORMANCE AT IGCSE EXAMINATION- June 2021**

| No | Subject | Grade at IGCSE Level |
|----|---------|----------------------|
| 1  |         |                      |
| 2  |         |                      |
| 3  |         |                      |
| 4  |         |                      |
| 5  |         |                      |
| 6  |         |                      |
| 7  |         |                      |
| 8  |         |                      |
| 9  |         |                      |
| 10 |         |                      |

Name of the year 11 class teacher :

.....

Nominate 3 subject teachers who taught you in Year 11 to refer you (excluding your year 11 class teacher)

Subject teacher 1 : .....

Subject teacher 2 : .....

Subject teacher 3 : .....

## PARTICIPATION IN SPORTS

| ACTIVITY              | LEVEL OF PARTICIPATION                                    | SIGNATURE OF TIC / HOD (SPORTS) |
|-----------------------|---|---------------------------------|
| <i>Ex: Basketball</i> | <i>Participated in practices as a member of the pool.</i> |                                 |
|                       |   |                                 |
|                       |   |                                 |
|                       |   |                                 |
|                       |   |                                 |

## ACHIEVEMENTS IN SPORTS

| ACTIVITY   | POSITION / ACHIEVEMENTS            | YEAR        | SIGNATURE OF TIC / HOD (SPORTS) |
|--|------------------------------------|-------------|---------------------------------|
| <i>Basketball</i>  | <i>2<sup>nd</sup> Place - Ruby</i> | <i>2010</i> |                                 |
| <b>The above is only an example. Please use the above format to fill in the table.</b> |                                    |             |                                 |
|  |                                    |             |                                 |
|  |                                    |             |                                 |
|  |                                    |             |                                 |
|  |                                    |             |                                 |
|  |                                    |             |                                 |

**PARTICIPATION IN CO-CURRICULAR ACTIVITIES**

| <b>ACTIVITY</b> | <b>LEVEL OF PARTICIPATION</b> | <b>NAME OF TIC</b> | <b>SIGNATURE OF TIC</b> |
|-----------------|-------------------------------|--------------------|-------------------------|
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |

**ACHIEVEMENTS IN CO-CURRICULAR ACTIVITIES**

| <b>ACTIVITY</b> | <b>LEVEL OF PARTICIPATION</b> | <b>NAME OF TIC</b> | <b>SIGNATURE OF TIC</b> |
|-----------------|-------------------------------|--------------------|-------------------------|
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |
|                 |                               |                    |                         |

**POSITIONS OF RESPONSIBILITY**

| <b>POSITION</b> | <b>DESCRIPTION</b> | <b>NAME OF TIC</b> | <b>SIGNATURE OF TIC</b> |
|-----------------|--------------------|--------------------|-------------------------|
|                 |                    |                    |                         |
|                 |                    |                    |                         |
|                 |                    |                    |                         |
|                 |                    |                    |                         |
|                 |                    |                    |                         |

**PERSONAL STATEMENT**

This should include

- Your contribution to maintain discipline in the school.
- Your contribution towards the overall development of the school.

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***"If selected I Pledge to serve my school to my utmost ability"***

.....  
Student's Signature

.....  
Date

**I hereby give my consent for my Son/Daughter to be promoted as a JUNIOR PREFECT OF THE SRI LANKAN SCHOOL MUSCAT. I am aware that he/she needs to spend time in service of the school and I will provide necessary transport when my child has to work extra hours attending to his/her duties.**

.....  
Parent's Signature

.....  
Date