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| |  | | --- | | **APPLICATION FOR ORYX AWARD** | | | | | | | | | | | |
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|
| **NAME** |  | | | | | | | | |
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| **AGE CATEGORY** |  | | **DATE OF BIRTH** | |  | | | | |
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| **PREVIOUS RECORDS** | | | | | | | | | |
| **RECORD** | **EVENT** | **PERFORMANCE** | | | | **YEAR** | | | |
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| 8 |  |  | | | |  | | | |
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| **PREVIOUS COLOURS** | | | | | | | | | |
| **YEAR** | **EVENT** | | | | | | | | |
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| **HAVE YOU BEEN THE MOST OUSTANDING PLAYER IN ANY INTERSCHOOL OR INTERNATIONAL TOURNAMENTS** | | | | | | | | | |
|
| **YES** |  | **NO** | |  |  | | | | |
|  | | | | | | | | | |
| **IF YES** | **YEAR** | **TOURNAMENT** | | | | | | | |
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| **HAVE YOU TAKEN PART IN ANY NATIONAL OR INTERNATIONAL TOURNAMENT WITH THE APPROVAL OF THE PRINCIPAL?** | | | | | | | | | |
|
| **IF YES** | **YEAR** | **TOURNAMENT** | | | | | | | |
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| PLEASE SUBMIT THE COMPLETED APPLICATION WITH SUPPORTIVE DOCUMENTS **ON OR BEFORE 30.05.2023** TO DEPUTY PRINCIPAL | | | | | | | | | |
|  | | | | | | | | | |
| **DATE** |  |  | | | | | | | |
|  |  |  |  | |  | |  |  |  |
| **THE ORYX WILL BE AWARDED ONLY TO SENIOR SPORTSMEN/WOMEN OVER 16** | | | | | | | | | |